

# HOLY EUCHARIST

THE SIXTH SUNDAY OF EASTER

MAY 22, 2022

ST. PAUL'S EPISCOPAL CHURCH | 10:00 AM

## **WELCOME!**

As followers of Christ, we strive to be an inclusive and affirming congregation. Everyone is welcome to participate fully in our community life, regardless of race or ethnicity, national origin, citizenship, age, political views, education, physical ability, economic or employment situation, relationship status, gender expression, sexual orientation, or any other markers of identity people sometimes use to create division. All are invited to receive Holy Communion. As St. Paul wrote in the Letter to the Romans, “Nothing can separate us from the love of God.”

### **IF YOU ARE NEW TO ST. PAUL’S:**

- Everything you need for this service is included in this bulletin.
- Parts read aloud by the congregation are in bold text.
- Clergy are available for pastoral care and counsel by telephone, Zoom conference, or in person following current protocols. Please see the “Contact” page of our website, [www.stpaulsoregon.org](http://www.stpaulsoregon.org), to connect with our clergy and staff.

### **DONATE TO ST. PAUL’S:**

We depend upon and deeply appreciate your generosity. To make a pledge to St. Paul’s for 2021, or to make a one-time donation in thanksgiving for today’s service, please visit [www.stpaulsoregon.org](http://www.stpaulsoregon.org) and choose “Donate” from the Support menu; or send your checks to St. Paul’s Episcopal Church, 1444 Liberty St SE, Salem, Oregon, 97302.

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## **BEST PRACTICES WE ARE FOLLOWING FOR IN-PERSON WORSHIP AT ST. PAUL’S**

In order to protect the vulnerable members of our community, we are continuing to wear masks while in the church. We are delighted to welcome you for worship. For the health and safety of the entire community, we ask that you be symptom-free and willing to observe the reasonable safety precautions listed below. We urge you to use your discretion in deciding whether to attend services in person. If you are not comfortable attending in person, please stay connected with St. Paul’s online.

- *Wear a mask.* All persons over the age of 5 are required to wear masks while attending services or events at St. Paul’s. Masks will be available for those who need them. Ministers of the service, including clergy, lectors, and cantors, are required to be masked in the chancel area except when they are actively reading or preaching.
- *Singing:* We are delighted to return to (masked) congregational singing.
- *Stay home when appropriate.* If you have been exposed to COVID-19, or if you are showing any signs of illness please stay home.
- *Practice good hand hygiene and respiratory etiquette.* Please wash your hands for a minimum of 20 seconds prior to arrival and anytime that you must be out of your seat during your time at St. Paul’s. Use hand sanitizer upon arrival.

## **INFORMED CONSENT**

*COVID-19 is a serious and highly communicable disease. According to the Centers for Disease Control and Prevention, senior citizens and individuals with underlying medical conditions are especially vulnerable. An inherent risk of exposure to COVID-19 exists in any public place where people are present. Although St. Paul’s asks you to observe certain precautions, there is no assurance of protection from exposure to COVID-19 at worship services. The risk of exposure to COVID-19 is voluntarily assumed by all attendees.*

# HOLY EUCHARIST RITE II

PRELUDE

HE'S GOT THE WHOLE WORLD IN HIS HANDS

ARR. BOB WILLIAMS

Please stand, as you are able.

PROCESSIONAL HYMN

STANDIN' IN THE NEED OF PRAYER

All sing this refrain

Refrain

The musical score is written for two staves, Treble and Bass clef, in a 4/4 time signature with a key signature of one sharp (F#). The melody is in the treble clef, and the bass clef provides a harmonic accompaniment. The lyrics are: "It's me, it's me, O Lord, stand-in' in the need of prayer; It's me, it's me, O Lord, stand-in' in the need of prayer." The score includes a repeat sign at the end of the second line.

Cantor:

1. Not my brother not my sister, but it's me, O Lord. Standin' in the need of prayer.  
Not my brother, not my sister but it's me, O Lord, Standin' in the need of prayer.  
**(Refrain)**
2. Not the preacher, not the deacon, but it's me, O Lord, Standin' in the need of prayer.  
Not the preacher, not the deacon, but it's me, O Lord, Standin' in the need of prayer.  
**(Refrain)**
3. Not my father, not my mother, but its me, O Lord, Standin' in the need of prayer.  
Not my father, not my mother, but its me, O Lord, Standin' in the need of prayer.  
**(Refrain)**
4. Not the stranger, not my neighbor, but its me, O Lord, Standin' in the need of prayer.  
Not the stranger, not my neighbor, but its me, O Lord, Standin' in the need of prayer.  
**(Refrain)**

EASTER ACCLAMATION

Alleluia! Christ is risen.

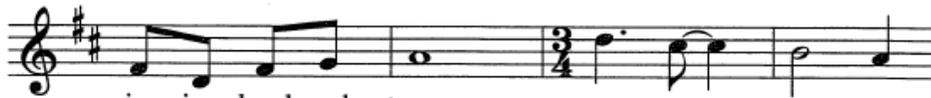
**The Lord is risen indeed. Alleluia!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

*All sing*

1. Come, all, and join the gos-pel song, Good news.  
 2. Come, all, and lis - ten to God's voice, an - swer the  
 3. Come, all, and love with all your heart, serv - ing God's  
 4. Come, all, and live now in the light, sing - ing God's



ring - ing loud and strong:  
 call and make the choice:  
 man - y works of art: Al - le - lu - ia,  
 pres-ence in our sight:



al - le - lu - ia! Stand to hear all voic-es  
 See God's plan in ev - 'ry  
 Heal the bro-ken who are  
 Raise and lift your voic-es



raise, sing - ing glo - ry and praise:  
 thing, be the song we're called to sing:  
 near; blind will see and deaf will hear:  
 high; God's love we now mag - ni - fy:



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu -



ia! Al - le - lu - ia!

*The people remain standing.***THE COLLECT**

The Lord be with you.

**And also with you.**

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE FIRST LESSON: ACTS 16:9-15

*Please be seated for the readings.*

**D**uring the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## PSALM 67

*All sing the refrain*

Timothy R. Smith

O God, let all the nations praise your name,  
let all the nations praise your name.

1. Favor and bless us, O Lord. Let your face shine on us, revealing your way to all people, salvation the world over. **(Refrain)**
2. And the world will shout for joy, for you rule the planet with justice. In fairness you govern the nations and guide the people of earth. **(Refrain)**
3. Let the nations sing your praise, every nation on earth.  
O God, continue your blessing, may the whole world worship your name. **(Refrain)**

## THE SECOND LESSON: REVELATION 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

SEQUENCE HYMN

THERE'S A SWEET, SWEET SPIRIT IN THIS PLACE

All Sing

There's a sweet, sweet Spir - it in this place, \_\_\_\_\_ and I  
*There are bless - ings you can - not re - ceive \_\_\_\_\_ till you*  
 If you say He saved you from your sin, \_\_\_\_\_ now you're

know that it's the Spir - it of \_\_\_\_\_ the Lord. \_\_\_\_\_ There are  
*know Him in His full - ness, and \_\_\_\_\_ be - lieve. \_\_\_\_\_ You're the*  
 weak, you're bound and can - not en - ter in, \_\_\_\_\_ you can

sweet ex - pres - sions on each face, \_\_\_\_\_ and I  
*one to pro - fit when you say, \_\_\_\_\_ "I am*  
 make it right if you will yield; \_\_\_\_\_ you'll en -

know they feel the pre - sence of \_\_\_\_\_ the Lord. \_\_\_\_\_  
*going to walk with Je - sus all \_\_\_\_\_ the way." \_\_\_\_\_*  
 joy the Ho - ly Spir - it that \_\_\_\_\_ we feel. \_\_\_\_\_

Sweet Ho - ly Spir - it, sweet Heav - enly Dove, stay right here

with us, \_\_\_\_\_ fill - ing us with your love, and for these

bless - ings \_\_\_\_\_ we lift our hearts in praise; without a

doubt we'll know \_\_\_\_\_ that we have been re - vived when we shall leave this place.

## GOSPEL: JOHN 14:23-29

*Please stand for the reading of the Gospel, as you are able.*

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

THE SERMON

THE REV. LOUANN PICKERING

THE NICENE CREED

*Please stand, as you are able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

## THE PEACE

*Please stand, as you are able.*

The peace of the Lord be always with you.

**And also with you.**

*If you prefer to refrain from hugs and handshakes, we invite you fold your hands and bow, as we have been doing. Please support others if they choose this option.*

## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

### THE OFFERTORY ANTHEM

*MY PEACE I LEAVE WITH YOU*

BOB MOORE

*My peace I leave with you. It's a peace the world can't understand.  
My joy I give to you. My word have I spoken that it might be full and complete.  
Deliverance is yours today. I came to heal the broken hearted and set the captive free.  
New life is yours today. It's your's for the asking, have faith and believe.  
Where there is charity, where there is love, God is there.*

*During the singing of the anthem, offerings will be received to support the ministry of this community.*

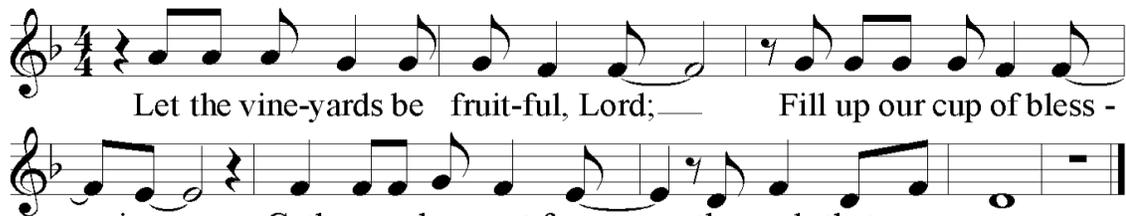
*At the presentation of the gifts of bread, wine, and money, all stand.*

### THE OFFERTORY RESPONSE

*LET THE VINEYARDS BE FRUITFUL, LORD*

DAN KEBERLE

*All sing this refrain*



# SANCTUS

DEANNA WITKOWSKI

1. Ho - ly, ho - ly, — ho - ly Lord, — God of  
 2. Bless-ed, bless - ed is he who comes — in the

pow - er — and might. — Ho - ly, ho - ly, —  
 name of — the Lord. — Bless - ed, bless - ed is

ho - ly Lord, — God of pow - er and might. — heav - en and  
 he who comes — in the name of the Lord. — Ho -

earth — are full, full — of your glo - ry.  
 san - na in — the — high - est.

↓ Repeat after 2nd verse

Ho-san-na, — ho-san-na — in the high - est..

*The People kneel as the Celebrant continues.*

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

*Eucharistic Prayer concludes.*

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

## THE GIFTS OF GOD FOR THE PEOPLE OF GOD

*All are welcome at God's Table. If you prefer a blessing, simply cross your arms on your chest. Receiving either the bread or the wine by itself constitutes full reception of the Holy Sacrament. Gluten-free bread is available by notifying the clergy at the altar rail.*

# THE COMMUNION OF THE PEOPLE

## AT THE COMMUNION

*THERE IS A BALM IN GILEAD  
JUST AS I AM  
JUST A CLOSER WALK WITH THEE*

ARR. DEANNA WITKOWSKI  
ARR. DEANNA WITKOWSKI  
ARR. KENNETH MORRIS

## POST COMMUNION PRAYER

*Please kneel or stand, as you are able.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Celebrant pronounces a blessing over the people.*

## Dismissal Hymn

*Shall We Gather at the River*



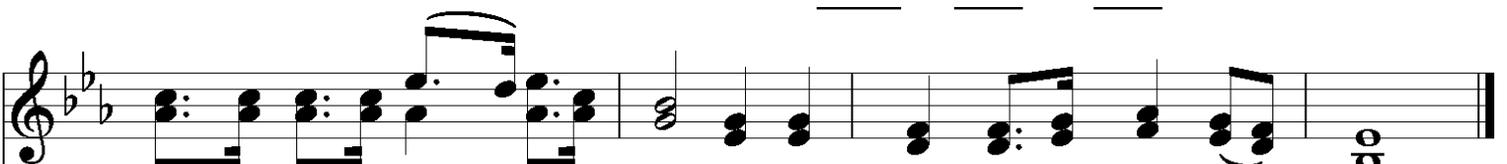
1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; \_\_\_\_\_
2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, \_\_\_\_\_
3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; \_\_\_\_\_
4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease, \_\_\_\_\_



1. With its crys - tal tide for - ev - er Flow - ing by the\_\_ throne of\_\_ God?
2. We will walk and wor - ship ev - er, All the hap - py\_\_ gold - en\_\_ day.
3. Grace our spir - its will de - liv - er, And pro - vide a\_\_ robe and\_\_ crown.
4. Soon our hap - py hearts will quiv - er With the mel - o - dy of\_\_ peace.



Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful\_\_ riv - er;



Gath - er with the saints\_\_ at the riv - er That flows by the throne of\_\_ God.

## DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia!  
**Thanks be to God. Alleluia, alleluia!**

## POSTLUDE

### MY LORD WILL COME AGAIN

DAVID HASS

*My Lord will come again and the kingdom will have no end.  
I will bless the Lord at all times! I will praise God with All my life!  
For the Lord our God is risen, and death will be no more!  
Amen, my Lord will come again!  
I will sing to God a new song. Make music to my God while I live!  
I will see a new heaven and new earth! God will make a home within our hearts!  
And we will be God's people and death will be no more!  
God will wipe all tears from our eyes! The world of the past will be gone!  
Sadness, pain and mourning: these will be no more!*

## PARTICIPANTS IN THE SERVICE

Celebrant and Preacher	The Rev. LouAnn Pickering
Vergers	Mary Forner
Eucharistic Ministers	Doug Lusk, Cott Thompson (Lector)
Ushers	Cathy Trietsch, Dave Trietsch, Gary Forner
Trinity Choir Sextet	Leah Brakbill, Nicholas Ertsgaard, Megan Miller, Barry Nelson, David Nelson, Anika Vanderwal
Pianist	Clay Gilberson
Bassist	Kevin Deitz
Percussionist	Charlie Doggett
Organist	Dr. Paul Klemme, Organist and Music Director

*The flowers on the altar are given to the glory of God and in loving memory of Bill and Bernice Robertson, from Dennis and Gail Robertson.*

## **ANNOUNCEMENTS**

### **PASTORAL CARE PHONE LINE : 503-583-4102**

We have a new Pastoral Care phone line. 503-583-4102. This is the number that will connect you directly to a priest in case of emergency or urgent need.

### **WEDNESDAY EVENING PRAYER IN THE CHAPEL**

This Wednesday evening at 6:15pm there will be an Evening Prayer in the Chapel of the Good Shepherd. Please join us!

### **WEDNESDAY MEALS – PICK UP OR IN PERSON!**

Pick up: Dinner will be available for pick up on Wednesday from 3:30pm to 4:45pm.

In person: Dinner will be served in person on Wednesday from 5pm to 6pm.

Sign up for either option by the Monday prior to the meal date to ensure your order is received, prepared, and ready for you on Wednesday. Menu and order links can be found in the weekly emailed newsletter.

### **ACOLYTES TRAINING SESSION! – TODAY!**

An ACOLYTE TRAINING SESSION will be held after church from 11:30 to 12:15 on Sunday, May 22nd. Youth 8-18 are invited. If you wish to attend, please RSVP to Mark Chien at [marklchien@yahoo.com](mailto:marklchien@yahoo.com) or just show up. Send name, age, and phone.

### **THE FLOWING LIGHT OF THE SPIRIT – SATURDAY, MAY 28<sup>TH</sup> FROM 8:30AM TO 3:30PM**

ECW 30<sup>th</sup> Anniversary Spirituality Day. The Rt. Rev. Diana Akiyama, Celebrant and Preacher. The Diocese of Oregon Episcopal Church Women's 2022 Spirituality Day will be at St. Francis of Assisi! Thirty years ago, in 1992, the first Spirituality Day was held at St. Francis, so we knew we wanted to go back there for this special occasion. This event is designed for the women of our diocese, but all are welcome! Visit [www.ecw-diooregon.org](http://www.ecw-diooregon.org) to view workshop information, schedule, and the registration form.

### **EVENSONG CONCERT – JUNE 5<sup>TH</sup> AT 4PM**

The final concert of the 2021-22 Evensong Concert Series will feature soprano soloist Kurleen George Laplanche. A specialist in African-American Spiritual interpretation, Kurleen will be assisted by the St. Paul's Chamber Singers and Debra Huddleston. She and the singers will offer spirituals by Moses Hogan, Damon Dandridge and Nathaniel Dett. The concert scheduled for June 5, 2022 at 4:00 p.m., will be live in person at St. Paul's Episcopal Church. In keeping with best practice to protect the vulnerable in our community, we ask that all wear a mask while in attendance until further notice. Proof of vaccination and registration is no longer required. The concert will also be live-streamed on the St. Paul's YouTube channel. Go to [stpaulsoregon.org](http://stpaulsoregon.org) and select the "Music Guild Concerts" from the upper menu bar. The event is open to the public with freewill donations at the door or online at the church website.

## **SAVE THE DATE: PENTECOST PICNIC AND BIRTHDAY (OF THE CHURCH) PARTY!**

Come celebrate on Sunday, June 5<sup>th</sup>! Bring your blankets and chairs for our Pentecost Picnic on the lawn. There will be fun activities for children (and children at heart) and of course, cake!

## **INVITATION TO DEDICATE ALTAR FLOWERS**

The gorgeous flower arrangements adorning our altar for the Sunday services are the generous gifts of parishioners like you! Flowers are often given and dedicated in celebration of anniversaries, in memory of departed loved ones, or in thanksgiving for a special blessing in your life. We have some “open” Sundays coming up; to reserve a day or to learn more, please call Judy Rankin at 503-931-3512.

## **DOT THE FREE PANTRY: COMMUNITY MUTUAL AID**

The love that is being given and received through Dot is undeniable! Thank you to everyone at St. Paul's for all the ways you are supporting commUNITY in our neighborhood. The need is great. Now that more people are aware of the offerings available through Dot, her shelves are needing to be replenished much more often. Can you help? Donations to Dot do not have to go through the church. You can take direct action by helping keep Dot filled and clean. Thank you!

## **DONATIONS FOR UKRAINE**

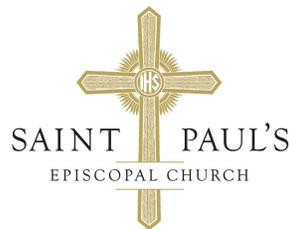
As we pray for an end to violence and for those fleeing Ukraine, please also pray for Episcopal Relief & Development and other ecumenical agencies working to respond to the current crisis. Visit [episcopalrelief.org/Ukraine-crisis](http://episcopalrelief.org/Ukraine-crisis) to donate and learn more.

## **VESTRY MEMBERS**

Toni Phipps, *Senior Warden*  
Roy Bryan, *Junior Warden*  
Ann Marie Bandfield, Sue Dauer,  
Charles Deister, Paul Goodwin,  
Nick Kramer, Ann Lovejoy,  
Mark Chien, Johana St. Clair,  
Hollie Groves, Elaine Sanchez  
Kathy Gordon, *Treasurer*  
Barb Leque, *Clerk*

## **STAFF**

The Rev. Anne Emry, Rector  
Dr. Paul Klemme, Director of Music Ministries  
Nicholas Ertsgaard, Music Associate  
Thomas Carpenter, Music Associate  
Colleen Kistler, Parish Administrator  
Karina Torres, Administrative Assistant  
Amy Goerger, Coordinator of Children's  
Ministries and Youth Leader  
Shauna Hodges, Kitchen Coordinator  
Leslie Dinsdale, Director of Children's Choirs  
Robert Dutton, Church Sexton



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[www.facebook.com/stpaulsoregon\\_](https://www.facebook.com/stpaulsoregon_) | Twitter: @StPaulsOregon  
St. Paul's Youth Instagram: @Spygram1444

*Cover Image:* Tree of Life, Gustav Klimt (1862-1918), from the Stoclet Frieze, 1905-11, in the Museum of Applied Arts, Vienna. Originally designed for the dining room of a private residence in Brussels, Klimt's six-foot tall marble mosaic, embellished with ceramic, decorative tile, precious stones, and pearls, depicts the Tree of Revelation 22, adorned with birds and butterflies.